

**NEW HORIZONS TRADE SHOW -- June 24, 2026**  
**Exhibitor Contract**

**Exhibitor Data** (As it should appear in show program)

Company \_\_\_\_\_  
Contact \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

**Authorization** (All correspondence will be sent to this contact)

Company \_\_\_\_\_  
Contact \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Authorized Signature \_\_\_\_\_

*The signature above acknowledges receipt and agrees to abide by the official rules and regulations and all conditions under which exhibit space is leased to SNA-NC.*

Competitors that should not be located nearby: \_\_\_\_\_

Indicate the exact wording of booth sign. \_\_\_\_\_

Please include a twenty-word or less description of products or services to be displayed. \_\_\_\_\_

**Exhibitor Name Badges**

1. \_\_\_\_\_ 3. \_\_\_\_\_  
2. \_\_\_\_\_ 4. \_\_\_\_\_

**Booth Preference** \_\_\_\_\_ **Broker (If applicable)** \_\_\_\_\_

List choices of booth locations in order of preference.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

*Booth assignments will be made on postmarked date of receipt of contract with payment in the Trade Show Office. No reservations will be made by telephone, and no booth will be held without payment or credit card guarantee. If Exhibitor's choice is not available, SNA-NC will assign the next best available space.*

*Would you like to be placed on the Farmers Market Row?* \_\_\_\_\_

<b>Booth Cost</b>	<b>Total Number of Booth (s)</b>	_____
Before/On April 15, 2026 **Members \$1400 **Non-members \$1900	_____	_____
On/After April 16, 2026 **Members \$1600 **Non-members \$2100	_____	_____

**TOTAL DUE** \_\_\_\_\_

**MAKE CHECKS PAYABLE TO SNA-NC or COMPLETE PAYMENT REMITTANCE FORM FOR CREDIT CARDS**

**NOTE:** The cost of each booth includes curtains, side rails, and one 2' x 6" draped table with white vinyl topping and skirting, two chairs, one wastebasket and a one-line booth sign.

\*All electrical services must be booked through the Koury CC & will be included in kits emailed in May 2026.\*

EXHIBITORS SHOULD RETURN CONTRACT WITH PAYMENT TO:

Dawn Ferguson Roth  
New Horizons Trade Show  
2318 N. Elm Street, Greensboro, North Carolina 27408  
Phone 888-204-8204 E-mail jbdfroth@aol.com

**FOR NEW HORIZONS OFFICE USE ONLY**

Date Received \_\_\_\_\_ Check Number \_\_\_\_\_  
Booth Amount Received \_\_\_\_\_ Confirmation Mailed \_\_\_\_\_  
Booth Assignment \_\_\_\_\_