

**School Nutrition Association of NC Annual Conference Individual Registration Application**  
**June 22-23, 2022 • Greensboro, Koury Convention Center**

**1. Please complete the information below. Please print or type.**

Membership Number: \_\_\_\_\_ (Find on your membership card)

Circle Title:  Assistant  Asst. Manager  Manager  Supervisor  Director  Guest  Other:  List Title

First Name: \_\_\_\_\_ Initial: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zipcode: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**2. Early Bird Registration forms (with payment) postmarked on or before May 20, 2022**

	<b>EARLY BIRD</b>	<b>REGULAR</b>	
<b>TOTAL PACKAGE CONFERENCE REGISTRATION</b>	Member	Member	Non-member
Includes Trade Show, All General Sessions, Educational Mini Sessions and Banquet	_____ \$160.00	_____ \$175.00	_____ \$300.00

**Note: The Banquet is Included in the total package but you MUST check the banquet to get a ticket to attend.**

Will you attend the Banquet? Yes \_\_\_\_\_ No \_\_\_\_\_ Special Meal Requirements: \_\_\_\_\_

**OR** *(Vegetarian or Gluten Free Only)*

<b>TRADE SHOW ONLY</b>	Member	Member	Non-member
Trade Show Only (Wednesday)*	_____ \$75.00	_____ \$80.00	_____ \$150.00

*\*(Trade Show is Included with all other registration. This badge only permits entrance to Trade Show.)*

**EXTRAS NOT INCLUDED IN PACKAGE OR DAILY REGISTRATION FEES**

President's Luncheon (Thursday)	_____ \$45.00	_____ \$50.00	_____ \$60.00
Guest Banquet Tickets (Thursday Night)	_____ \$75.00	_____ \$80.00	_____ \$80.00
Chapter Leadership Conference (June 18, 2022)	_____ \$25.00	_____ \$25.00	_____ \$75.00

**TOTAL ENCLOSED** \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Please answer the following questions:**

1. Is this your First Annual SNA-NC Conference? \_\_\_\_\_ Yes
2. Are you the Chapter President for the 2021-2022 year? \_\_\_\_\_ Yes

**Mail form and check or money order (Do not send cash) by June 6, 2022 to:**

SNA-NC, 2318 N. Elm Street, Greensboro, NC 27408

(Payment MUST Accompany Registration)

Make checks payable to School Nutrition Association of NC (No Refunds)

**REGISTER ON-SITE AFTER JUNE 6, 2022**

Credit Card Payment: (Please circle one)      MASTERCARD      VISA      AMEX

PRINT Name on Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Security Code on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Email Address for Receipt: \_\_\_\_\_