**100% Membership Award and 100% Certification** **Award**

***School Nutrition Association of North Carolina***

**SNA-NC, 2318 N. Elm Street, Greensboro, NC 27408**

***Email preferred - jbdfroth@aol.com***

***Application for Certificate of Achievement 100% Membership School/Site and for 100% Certification.***

***Please print or type all information requested below.***

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of School Nutrition Manager: | | | | | |  | | | | | |  |
| School/Site Name: | | | |  | | | | | | | |  |
| School System: | | |  | | | | | | | | |  |
| School/Site Address: | | | | |  | | | | | | |  |
| City: |  | | | | | | | , NC Zip Code: |  | |  | |
| Email: | |  | | | | | | | | | |  |
|  | |  | | | | |  | | |  | |  |

**Instructions:** To qualify for the SNA Certificate of Achievement as a 100% Membership School, all permanent food service personnel in the school or administrative office **must have an SNA membership number on** **December 31** of any given year. To qualify for 100% Certification, all permanent food service personnel in the school must be SNA Certified by **December 31**. Applications for certification after November 1 will not be considered due to processing time.

Send one copy of this application to the SNA-NC Executive Director by **February 28, 2025.** **Applications received after March 1, 2025 will not be considered.** You do not need to complete a separate application for 100% Certification. Additional copies of this form can be obtained from the Executive Director or from the website www.schoolnutrition-nc.org/AwardsScholarships.aspx. (See ***ARROW*** for addresses.) For information or additional forms call **1.888.204.8204**.

|  |  |
| --- | --- |
| Number of Permanent Food Service Employees in the School/Site: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Member**  **List Manager’s name first** | | **Membership No. REQUIRED** | **Certified Yes/No** | **Office Use** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |
| **7.** |  |  |  |  |
| **8.** |  |  |  |  |
| **9.** |  |  |  |  |
| **10.** |  |  |  |  |
| **11.** |  |  |  |  |
| **12.** |  |  |  |  |

***(For additional names, list on separate sheet and attach.***