

***Educate, empower, and advocate for the school nutrition professionals to advance the integrity, the accessibility, and quality of school nutrition programs***

Dear Sustaining Member,

Our Annual Conference in Greensboro is coming up, **June 18-19, 2025.** As you know, this is an exciting and educational event for our members. Each year, many of our industry friends ask how they can help us with this event. We have a list of ways that you and your company can help us provide an exceptional experience for School Nutrition employees. At the same time, we can provide recognition for your company.

We have divided the sponsorships into different levels. The amount of company exposure and recognition increases with each level. We invite you to look over this list and return the enclosed form to us as soon as possible. If you decide to be a sponsor, we need your contribution by **May 1, 2025,** in order to print your company name in the program and on the signs. If you have any questions about the sponsorships, please contact **Dawn Ferguson Roth at** [**jbdfroth@aol.com**](mailto:jbdfroth@aol.com) **or 888.204.8204.**

**SPONSOR LEVELS**

|  |  |  |
| --- | --- | --- |
| **PLATINUM LEVEL $3000 +**  Company Name in Arrow  Company Name in Program  Company Name on Signage  2 Banquet Tickets (Thurs. Night)  Sponsor Ribbon on Badge | **GOLD LEVEL $1500 +** Company Name in Arrow Company Name in Program  Company Name on Signage  Sponsor Ribbon on Bad**ge** | **SILVER LEVEL $500 +**  Company Name in Program  Company Name on Signage  Sponsor Ribbon on Badge |

Thank you for your support of the School Nutrition Association of North Carolina. We hope to hear from you soon.

Very truly yours,

Tammy Rinehart & Imer Smith

Conference Co-Chairs

**2318 North Elm Street • Greensboro, North Carolina 27408**

### School Nutrition Association of North Carolina

### Koury Convention Center

***Sponsor Information***

The options listed below are opportunities to sponsor speakers, presenters, entertainment or other parts of our conference. Please indicate your choice of level.

**Platinum $3000 +** Total Platinum Level Amount \_\_\_\_\_\_\_\_\_\_\_\_

**Gold Level $1500 +** Total Gold Level Amount \_\_\_\_\_\_\_\_\_\_\_\_

**Silver Level $500 +\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Total Silver Level Amount \_\_\_\_\_\_\_\_\_\_\_\_

**Sponsor and Payment Form**

**Sponsor form and payment must be received by May 01, 2025, in order for your company to be recognized in the program and with signs.**

**Payment Information**

**Check or Credit Card Accepted**

**Mail Form with Check or Credit Card Information to:**

**SNA-NC**

**2318 N. Elm St.**

**Greensboro, NC 27408**

[**jbdfroth@aol.com**](mailto:jbdfroth@aol.com)

**Amount enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Visa\_\_ MasterCard\_\_ AMEX\_\_\_**

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**Name on Credit Card**

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**Credit Card Number**

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**Exp. Date**

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**Signature**

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**3 or 4 Digit Security Code**

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**Email Address for Receipt**

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**Company Name to Appear in Signage**

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**Name of Contact Person**

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**Mailing Address**

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**City/State/Zip**

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**Amount Enclosed**

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**Phone Number Cell**

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**E-mail Address**

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**Signature Date**